

THIS REPORT DUE BY
NOVEMBER 1 EACH YEAR
(PLEASE PRINT)

**2016-2017
GFWC-OKLAHOMA
CLUB TREASURER'S REPORT TO STATE**

District: _____

Full Name of Club _____ **City** _____

President _____ Phone _____

Address1 _____ Phone2 _____

City, State Zip _____ eMail _____

Treasurer _____ Phone _____

Address1 _____ Phone2 _____

City, State Zip _____ eMail _____

	#Members		Extension
DUES (\$15 GFWC, \$4 GFWC-OK, \$1 DISTRICT)	_____	x \$20.00 =	\$ _____
GFWC-OK Scholarship Fund (Minimum \$10)			\$ _____

Special Projects: (suggested contributions are in parentheses)

WHRC (\$30, \$50, or \$100)	\$ _____
Rose Garden	\$ _____
1734 Society (\$17.34, \$173.40, or \$1,734.00)	\$ _____
Other: _____	\$ _____
Other: _____	\$ _____
Other: _____	\$ _____

TOTAL: \$ _____

Please make checks payable to GFWC-OK and mail to State Treasurer by November 1 of each year:

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Durant, OK 74701
580-924-1775
cridgway@se.edu